How They Are Caught, and Cared For Afterward. . Nearly all the snakes you see in mu-

sent to this country from Africa or South America. The bca constrictor comes from Africa, and some very large specimens come from Brazil. In Brazil the large snakes are some-

times captured with nets, which a e thrown over them. The smaller enes are caught with a big stick, shaped at one end like a two-pronged pitchfork. The man approaches the snake scon after the ani-

mal has par aken of a good meal, and when he feels heavy and sleepy.

The fork is placed over the snake's head, and he is thus pinned to the ground. Then he coils himself around the stick, and in that way is carried away and put in a strong box, ready to be shipped to some foreign country. Even large snakes are often captured

Boa constrictors are obtained in the forests near the Amazon and Platte rivers. They are sometimes twenty feet in length and weigh from fifty to one hundred pounds.

Tree boas are captured from twelve to fourteen feet long, but the majority of them are seven or eight feet I ng. The Indians of Brazil capture this variety of snake while they are engaged their regular vocation of gathering

Anacohdas also come from Brazil. They are highly prized because they are so handsomely marked, but the specimens we are able to get here are smaller than the boas.

Snakes will not eat dead fool. We feed them on birds, chickens, pigeons, rr, obits and white mice.

But the large snakes will not be content with a meal of mice; the bait is entirely too small for them, and the little creatures could run around their cage without being harmed. Large snakes demand a chicken, a rabbit or a large rat, and they take part cular delight in killing the food they are to

This question of food would be a very expensive item in keeping a snake if it were not for the fact that he only cat; once a month, and sometimes not that It is rare to find one that will eat oftener than ovce a week.

Snakes are ve'y quiet and docile a ter they have en fed.

The fat a snake is in layers, and is found for greater quantity than in any other animal. One reason why they can go without eating for even they can go without eating for such long periods is because they can live off their own fat.

### Progressive Minnesota.

Minnesota is not a very old State, but she has already more than \$5,-000,000 invested in public buildings, and \$10,000,000 in her school fund, with 1,000,000 acres of university land yet unsold.

#### \$5,000,000 Tobacco Bill Saved. CHICAGO, September 8.—[Special.]—The

Chicago Inter-Ocean's Illustrated Supplement, describing the great success and merit of No-To-Bac, has made it famous in a day.

Mr. H. L. Kramer, the active man, was seen to-day at his office, 45 Randolph street, and in talking of No-To-Bac's growth, said it was hard work to keen up with the rapidly increasing demand, as every box sold advertised No-To-Bac's merit.

He said: "No-To-Bac is not sold on the strength of the thousands and tens of thou-

strength of the thousands and tens of thou-sands of testimonial statements, but under an absolute guarantee to cure or money refunded." That made a long story about merit very short, as it absolutely protects the user from physical injury or financial loss. "Why," said he, "No-To-Bac will make 100,000 cures this year, and the saving will average \$50.00 for every one cured, or a grant total of \$5,000,000 saved from a grant total of \$5,000,000 saved from the saving will average \$50.00 for every one cured, or a grant total of \$5,000,000 saved from the saving will be saving to the saving saving the saving saving the saving savi going up in smoke and out in spit." No-To-Bue, is indeed, a God-send to the poor man these hard times. According to the testimonials, however, the money saving is the least consideration, for almost everyone reports an improvement of the nervous system, increase in weight, and a revival of physical and mental powers that is indeed

Prominent physicians look upon No-To-Bac as a great success, and are very free to Prescribe it.

Every wholesale drug house in this country and Canada sells No-To-Bac, and the re-

tail druggists are pushed to supply the de-mands of customers; the direct mail demand eost of No-To-Bae compared with the

results is a small matter, as the saving in a week pays the cost of a cure for a lifetime. No-To-Bac is sold for \$1 a box, or three boxes, \$2.50, with a guarantee to cure, or

A few extra copies of the Inter-Ocean Sup-A few extra copies of the Inter-ocean sup-plement (eight pages) illustrated in five col-ors, have been secured and will be mailed for the asking, by addressing the Sterling Remedy Co., Chicago office, 45 Randolph street; New York office, 10 Spruce street; Laboratory, Indiana Mineral Springs, Ind

One of the hardest lessons to learn is that we are made out of the same kind of clay as

How's This !

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co., Props., Toledo, O.
We, the undersigned, have known F. J. Che

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligation made by their firm. tion made by their firm. West & TRUAX, Wholesale Druggists, Toledo,

Ohlo.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, Ohio.
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free.

The present is made up of the fragments

Fine Pictures Free.

Here's good news for any one of our readers who are pinched by the hard times! The Woolson Spice Co., of Toledo, O., are giving away many fine pictures to drinkers of Lion Coffee in exchange for large Lion Heads cut from Lion Coffee wrappers. Besides pictures they also mail valuable books, a knife, game, etc. It surely pays to drink Lion Coffee, which is by far the finest sold for the price, and has a beautiful picture-card in every 1 lb. package. If you haven't an illustrated Premium List, ask your grocer for a copy, or send your name & address to the firm above named

Man's good opinion of himself is a great

Dr. Kilmer's Swamp-Roor cures all Kidney and Biadder troubles. Pamphlet and Consultation free, Laboratory Binghamton, N. Y.

By the sunshine of prosperity many people

Karl's Clover Root, the great blood purifier, gives freshness and clearness to the complexion and cures constipation, 25 cts., 50 cts. \$1 A locomotive lasts fifteen years and earns about \$300,000.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduce inflamma-tion, allays pain, cures wind colic. 25c. a bottle High strung-the suspension bridge.

Madache sia Indigestion d by bad blood, and by

tion of the body. Remember Hood's Sarsaparilla Be sure to get

ures Hood's

Hood's Pills are gen le, mild and effective,

REY. DR. TALMAGE.

Subject: "Th E sene."

The Eminent Brooklyn Divine's Sunday Sermon.

TEXT: "Believe on the Lord Jesus Christ, and thou shalt be saved."-Acts xvi., 31. Jails are dark, dull, dame, loathsome places even now, but they were worse in the apostolic times. I imagine to lay we are standing in the Philippian dungeon. Do you not feel the chill? Do you not hear the grouns of those incare rated ones who for fen years have not seen the sunlight and the deep sigh of women who remember their father's house and mourn count hely wasted assates? Usten again. It over their wasted estates? L'sten again. It is the cough of a consumptive or the strucgle of one in the nightmare of a great hor-ror. You listen again and hear a culprifhis chains rattling as he rolls over in his dreams, and you say, "God, pity the prison-cr!" But there is another sound in that prison. It is the song of lov and gladness. What a place to sing in! The music comes winding through the corridors of the prison,

winding through the corridors of the prison, and in all the dark wards the whisper is heard: "What's that? What's that?"

It is the song of Paul and Silas. They cannot sleep. They have been whipped—very badly whipped. The long gashes on their backs are bleeding yet. They lie flat on the cold ground, their feet fast in woo len sockets, and of course they cannot sleep. But they can sing. Jailer, what are you doing with these people? Why have they been put in here? Oh, they have been trying to make the world better. Is that all? That make the world better. Is that all? That is all. A nit for Joseph. A lion's cave for Daniel. A blaz'er furnace for Shadrach. Clubs for John Wes'ey. An anuthena for Philipp Melanchthon. A dungeon for Paul But while we are standing in the gloom of

But while we are standing in the gloom of the Philippian dungeon, and we hear the mingling voices of sob and groun and blaspheny and hallelujab, suddenly an earthquake! The fron bars of the prison twist, the pillars cruck off, the solid masonry begins to heave, and all the doors swing open. The jailer, teeling himself responsible for these prisoners and believing, in his pagua ignorance, suicide to be honorable—sincs Brutus killed himself, and Cuto killed himself, and Cuto killed himself, and Cuto killed himself, and cuto his own heart, proposing with one sword to his own heart, proposing with one sirong, keen thrust to put an end to his excitement and agitation. But Paul cried out: "stop, stop! Do thyself no harm! We are all here!"

Then I see the Jailer running through the Then I see the jailer running through the dust and amid the ruin of that prison, and I see him throwing himself down at the feet of these prisoners, crying out "What shall I do? What shall I do?" Did Paul answer "Get out of this place before there is another earthquake. Put hander fis an I hobbles on these other prisoners lest they get away?" No word of that kind. His compact, thrilling, tremendous answer memorable all through earth and heaven, was, "Balleve on the Lord Jesus Christ, and thou shalt be saved."

Well, we have all read of the carthquake in Lisbon, in Lima, in Aleppo and in Cara-cas, but we live in a latitude wherein all our eas, but we live in a latitude where in all our memory there has not been one severa volcanle disturbance. And yet we have seen fifty earthquakes. Here is a man who has been building up a large fortune. His bid on the money market was felt in all the cities. He thinks he has got beyond all annoying rivalries in trade, and he says to himself, "Now I am free and safe from all possible perturbation." Eut in 1857 or in 1873 a national name at fixes the foundation of the national panie strikes the foundation of the commercial world, and crash goes all that

magnificent business establishment.

Here is a man who has built up a very Here is a man who has built up a very beautiful home. His daughters have just come home from the seminary with diplomas of graduation. His sous have started in life, honest, temperate and pure. When the evening lights are struck, there is a happiness and unbroken family circle. But there has been an actilent down at Long Branch. The young man ventured too farout in the surf. The telegraph hurled the terror up to the city. An earthquake struck under the foundation of that beautiful home.

home.

The plano closed; the curtains dropped the laughter hushed. Crash go all those domestic hopes and prospects and expectations. So, my friends, we have all felt the tions. shaking down of some great trouble, and there was a time when we were as much ex-cited as this man of the text, and we cried out as he did "What shall I do? What shall do?" The same rep'y that the apostle ade to him is appropriate to us, "Believe a the Lord Jesus Christ, an I thou shalt be

There are some documents of so little importance that you do not care to put any more than your last name under them, or even your initials, but there are some docu-ments of so great importance that you write ments of so great Importance that you write out your full name. So the Saviour in some parts of the Bible is called "Lord," and in other parts of the Bible He is called "Jesus," and in other parts of the Bible He is called "Christ," but that there might be no mistake about this passage all three names come together—"the Lord Jesus Christ."

Now, who is this being that you want me to trust in and believe in? Men sometimes come to me with credentials and certificates of good character, but I cannot trust them. of good character, but I cannot trust them. There is some disnonesty in their looks that makes me know that I shall be cheated if I confide in them. You cannot put your heart's confidence in a man until you know what stuff he is made of, and am I unreasonable when I stop to ask you who this is that you want me to trust in? No man would think of venturing his life on a vessel going out to sea that had never been inspected.

No: you must have the certificate hung amidships, telling how many tons it carries,

amidships, telling how many tons it carries, and how long ago it was built, and who built it, and all about it. And you cannot be a second many tone and the second many temporal and the seco expect me to risk the cargo of my immortal interests on board any craft till you tell me

interests on board any craft till you tell me what it is made of, and where it was made, and what it is.

When, then, I ask you who this is you want me to trust in, you tell me He is a very attractive person. Contemporary writers describe His whole appearance as being respiendent. There was no need for Christ to tell the children to come to Him. "Suffer little children to come unto Me" was not spoken to the children. It was spoken to spoken to the children. It was spoken to the disciples. The children came readily enough without any invitation. No sooner the disciples. The children came renarly enough without any invitation. No sooner did Jesus appear than the little ones jumped from their mothers' arms, an avalanche of beauty and love, into His lap. Christ did not ask John to put his head down on His bosom. John could not help but put his head there. I suppose a look at Christ was just to love Him. How attactive His manner! Why, when they saw Christ coming along the street, they ran into their houses, and they wrapped up their invalids as quick as they could and brought them out that He might look at them. On, there was something so pleasant, so inviting, so cheering in thing so pleasant, so inviting, so cheering in everything He did, in His very look! When these sick ones were brought out, did He say: "Do not bring before Me these sores, po not trouble Me with these leproses?" No. no; there was a kind look; there was a gentle word; there was a healing touch. They could not keep away from Him.

"I think there are many under the influ-e-ce of the Spirit of God who are saving." "I will trust Rim if you will only tell me how." And the great question asked by many is, "How, how?" And while I answer your question I look up and utter the prayer which Rowland Hill so often uttered in the midst of his sermons. "Master, help!" How

are you to trust in Christ? Just as you trust any one. You trust your partner in business with important things. If a commercial house gives you a note payable three months hence, you expect the payment of that note at the end of three months. You have perfect confidence in their word and in their ability. Or, again, you co home to-day. You expect there will be food on the table. You have confidence in that. Now, I ask you to have the same in that. Now, I ask you to have the sale confidence in the Lord Jesus Christ. He says, "You believe; I take away your sins," and they are all taken away. "What you say, "before I pray any more? Enfore I read my Bible any more? Before I cry over my sins any more? Yes, this moment. Believe with all your heart, and you are saved. Why, Christ is only waiting to get from you what you give to scores of prople every day. What is that? Confidence. If these people whom you trust day by day are these people whom you trust day by day are more worthy than Christ, if they are more faithful than Christ, if they have done more

is as trustworthy as they are then deal with Him as fairly.

Oh," says some one in a light way, "I believe that Christ was born in Bethlehem, and I believe that He died on the cross." Do

than Christ ever did, then give them the

praference, but it you really think that Christ

you believe it with your head or your heart? I will illustrate the difference. You are in your own house. In the morning you open a newspaper, and you read how Captain Braveheart on the sea risked his life for the Braveneart on the sea risked his life for the salvation of his passengers. You say: "What a grand fellow he must have been! Bis family deserves very well of the country." You fold the newspaper and sit down at the table and perhaps do not think of that incident again. That is historical faith.

But now you are on the sea, and it is night But now you are on the sea, and it is night and you are asleep, and you are awakened by the shriek of "Fire" You rush out on the deck. You hear, amid the wringing of the hands and the fainting, the cry; "No hope, no hope! We are lost, we are lost!" The sail puts out its wing of fire, the robes make a burning ladder in the night heavens, the spirit of wreeks hisses in the waves, and on the hurricane decks shakes out its banner of smoke and darkness. "Down with the lifeboats!" cried the captain. "Down with the lifeboats "People rush into them. The boats are about full. Room for only one more man. You are standing on the deck more man. You are standing on the deck

boats are about full. Room for only only more man. You are standing on the deck beside the captain.

Who shall it be? You or the captain? The captain says, "You." You jump and are sayed. He stands there and dies. Now, you believe that Captain Braveheart sacrificed himself for his pussengers, but you believe it with love, with tears, with hot and long continual exclamations, with grief at his loss and joy at your deliverance. That is saving faith—in other words, what you believe with all the heart and believe in regard to yourself. On this hinge turns my sermon—ays, the salvation o' your immortal sou!. You often go across a bridge you know nothing about. You do not know who built the bridge, you do not know what material it is made of, but you come to it and walk over it and ask no questions. And here is an arched bridge blastel from the "Rock of Ages" and built by the Architect of the whole universe, spanning the dark gulf be-Ages" and built by the Architect of the whole universe, spanning the dark gulf between sin an Irighteousness, and all Godasks you is to walk across it, and you start, and you come to it, and you stop, and you go a little way on, and you all back, and you experiment. You say, "How no i know that bridge will hold me!" instead of marching or with firm step, asking no questions, but feeling that the strength of the eternal Gol is under you.

Oh, was there ever a prize profered so

of the eternal Go I is under you.

Oh, was there ever a prize profered so cheap as par lon and heaven are offered to you? For how much? A million dollars? It is certainly worth more than that. But cheaper than that you can have it. Ten thousand dollars? Less than that. The thousand dollars? Less than that. One dollar? Less than that. One dollar? Less than that. One farthing? Less than that. Without money and without price." No money to pay. No journey to take. No penance to suffer. Only just one decisive action of the soul, "Believe on the Lori Jesus Christ, and thou shalt be saved." thou shalt be saved.

Shall I try to tell you what it is to be sved? I cannot tell you. No man, no angel, can tell you. But I can hint at it, for my text brings me up to this point. "Thou shalt be saved." It means a happy life here, an i a peace all death, and a blissful eteraity. It is a grand thing to go to sleep at night, and to get up in the morning, an i to do business all day feeling that all is right between my heart and Go!. No accident, no sickness, no persecution, no peril, no sword, can do me any permanent damage. I am a forgiven child of Go!, and He is bound to see me through. He has sworn He will see me through. The mountains may depart, the earth may burn, the sworn He will see mattarongs. The mountains may depart, the earth may burn, the light of the stars may be blown out by the blast of the judgment harricane, but life and death, things present and things to come, are mine. Yea, further than that, it means a peaceful death. Mrs. Hemans, Mrs. Sigourney, Dr. Young and almost all the poets have said handsome things about death. There is nothing beautiful about it. When we stand by the white and rigid features of There is nothing beautiful about it. When we stand by the white and rigid features of those whom we love, and they give no answering pressure of the hand and no returning kiss of the lip, we do not want anybody poetizing round about us. Death is loathsomeness and midnight and the wringing of the heart until the tendrils snap and curl in the torture unless Christ shall be with us. I confess to you an infinite fear, a consuming horror of death unless Christ shall be with me. I would rather go down into a cave of wild beas's or a jungle of reptiles than into the grave unless Christ goes with me. Will you tell me that I am to be carried out from my bright home and put away in the darkness? I cannot bear darkness. At the first coming of the evening I must have the gas lighted, and the farther on in life I get the more I like to have my friends round about me.

And am I to be put off for thousands of years in a dark place, with no one to speak to? When the holidays come and the gifts are distributed, shall I add no joy to the "Merry Christmas" or the "Huppy New Year?" Ah, do not point down to the hole in the ground, the grave, and call it a beautiful place. Unless there be some supernatural fill unination I shulder back trom it. My whole nature revolts at it. But now this we stand by the white and rigid features of

ratiflumination I shulder back from it. My whole nature revolts at it. But now this giorious lamp is lifted above the grave, and all the darkness is gone, and the way is clear. I look into it now without a single shudder. Now my anx ety is not about death; my anxiety is that I may live aright.

death; my anxiety is that I may live aright.

What power is there in anything to coil me in the last hour if Christ wiaps aroun! me the skirt of His own garment? What darkness can fail upon my eyelids then, amid the heavenly daybreak? O death, I will not fear thee then. Back to thy cavern of darkness, then robber of all the earth. Fly thou despoiler of families. With this battleax I hew thee in twain from helmet to sandal, the voice of Christ sounding all over the earth and through the heavens. "O death, I will be thy plague. O grave, I will be tay destruction."

To be saved is to wake up in the presence of Christ. You know when J sus was upon the earth how happy He made every house He trent into, and when He brings us up to His house in heaven how great shall be our give! His voice has more music in it than is to be heard in all the oratorios of eternity. Talk not about banks dashed with efforescence. Jesus is the chief bloom of heaven, Washall see the very legathat beamed sym-We shall see the very face that beamed sympathy in Bethany and take the very hand that dropped its blood from the short beam of the cross. Oh, I want to stand in eternity with Him. Toward that harbor I steer. Toward that goal I run. I shall be satisfied when I awake in His likeness.

Oh, broken hearted men and women, how sweet it will be in that good land to pour all of your hardships and bereavements and

of your hardships and bereavements and then have Him explain why it was best for you widowed, and why it was best for you to be persecuted, and why it was best for you to be tried an I have Him point to an elevation proportionate to your disquetu ie here, saying, "You suffered with Me on earth; come up now and be glorified with Me in heaven."

Some one went into a house where there had been a good deal of trouble and stid to the woman there, "You seem to be lonely."

"Yes," she said; "I am lonely." "How many in the family?" "Only myself."

"Have you had any cuildren?" "I had seven children." "Where are they?" "Gone."

"All gone?" "All." "All dead?" "All."

Then she breathed a long sigh into the loneliness and said, "On vir, I have been a good liness and said, "Oh, sir, I have been a good

And so there are hearts here that are ut-And so there are noted have that at the term of life. I point you to-lay to the eternal balm of heaven. Ob, age I men and women who have knelt at the throne of grace for three-score years and ten will not your decrepscore years and ten will not your decreptude change for the leap of a heart when you come to look face to face upon Him whom having not seen you love? Oh, that will be the Good Shephert, tot out in the night and watching to keep off the wolves, but with the lamb reclining on the sunlit hill. That will be the Captain of our salvation, not a mid the roae and crash and boom of buttle, but amid His dispanded troops keeping victorious festivity. That will be the Bridegroom of the church coming from afar, the bride leaning upon His arm while He looks down into her face and says "Behold, thou art fair," my leve! Behold, thou art fair!"

# TWENTY PEOPLE DROWNED.

Only Seven o' a Farty of Pleasure-Seekers Survive a Capsize.

A party of twenty-seven pleasure seekers from Burnley were overturned into the water of Morecomb Bay, near London, by the capsizing of a boat they had hired.

Of this number only seven were saved. Four bodies have been recovered.

Vermont claims to have the oldest lawyer in New England. He is Daniel Roberts, of Burlington, now in his 84th year and still actively engaged in the practice of law. He was admitted to the bar in 1832.

## CABLE SPARKS.

An Indian uprising is feared in the Canadian Northwest Territory.

A monument to the memory of Emperor William I was unveiled at Konigsberg. THE Peary relief expedition reached Godhaven, Greenland, on July 17th and proceed-

ed northward. Mrs. Augusta Webster, novelist and poet, s dead in London. She was the daughter of Vice-Admiral George Davis.

THERE has been desperate fighting in the Nigar territory over boundary disputes, and sixty men of the Royal Nigar Company have been killed.

Rumons have reached Anen of a revolt o the Arab tribes in the Yeman district. The Arabs are reported to have blown up several official buildings.

THE troops commanded by the Shereef of Marakesh, Morocco, with the object of subduing some rebellious tribes, were complete ly routed at Tadia.

The steamship Miranda, with Dr. Cook's arctic party on board, struck a rock off the Greenland coast and was abandoned in a sinking condition. Barrish gunboats will be sent to punish

Chief Nana's tribesmen at the mouth of Benin river, West Africa, for their recent attack on British tradesmen. Ir is reported at Shanghai that the Japanase have threatened to withdraw their prom-

ise not to molest the city unless the large arsenal there is closed. Two Japanese accused of being spies, and who had sought protection of the American

the Chinese authorities. THE Bishop of Urgel, in the Pyrenees nountains, will no longer admit the suze rainty of France over Andorra and has prolaimed himself sole ruler.

consul at Shanghai have been surrendered to

Negotiations are proceeding between Engand and Turkey with references to the proposed exchange of the Island of Cyprus, plus 12,000,000 pounds sterling, for the Island of

MINISTER WILLIS has presented President Cleveland's letter recognizing the Hawaiian Republic to President Dole, and it is now conceeded by Royalists that the Queen's cause is dead.

NEGOTIATIONS have been opened at Madrid for a new commercial treaty between the Spanish colonies and the United States in view of the cancellation of the reciprocity treaty between the two countries.

JAPANESE merchants residing in China are preparing to leave the country, having become alarmed at the action of the American consul in surrendering two Japanese who had ought the protection of the consulate.

## RECOGNITION OF HAWAII.

Full Text of the Correspondence Between Presidents Cleveland and Dol ..

The steamer Belgic brings advices from Honolulu to August 28. On the 27th Minister Willis called on President Dole, and presented President Cleveland's letter recognizing the republic. The letter was as follows:

Grover Cleveland, President of the United States, to His Excellency, Sandford B. Dole, President of the Republic of Hawaii:

Great and Good Friend: I have received your letter of the 7th ultimo, by which you announce the establishment and proclamation of the Republic of Hawaii, on the 4th day of July, 1894, and your assumption of the office of president, with all the formalities prescribed by the constitution thereof. I cordially reciprocate the sentiments you express for the continuance of the friendly relations which have existed between the United States and the Hawaiian Islands, and I assure you my best wishes for your personal prosperity.

Written at Washington, the 7th day of August, 1894, Your good friend

GROVER CLEVELAND. By the President: W. Q. Gresham, Secretary of State.

President Dole acknowledged President Cleveland's action as follows

Mr. Minister: It is with sincere gratification that I have received information that the President of the United States has conarmed the recognition so promptly extended by your excellency to the Republic of Hawaii. Permit me, in behalf of the people of Hawaii, to reciprocate the friendly sentiment expressed by you toward this government and to assure you of our desire that the relations of commity and of commercial intercourse which shall be mutually advantageous may ever exist between the two countries.

## ABOUT NOTED PEOPLE.

Teresita Cauzio, the daughter of General Garibaidi, is writing the story of his life in its most intimate details.

Mr. Jose Ferrel, an editor of the City of Mexico, has just finished a thirteen-months' term for criticising the Government, and is trying to resurrect his paper.

The English admirers of Gilbert White, of Selbourne, have erected a queer monument to him in that village. It is a hydraulic ram that forces water into a reservoir which supplies the village with water. Professor Virchow, of the University of

Berlin, is one of the most versatile of living savants. According to Professor Huxley it takes three specialists in science to do him justice when proposing his health at a ban-

Colonel North, the Nitrate King, started life as a boy in a small machine shop in Leeds. He was advanced to the post of fitter, and was sent out by his employer to set up machinery in America. When he had finished his job there he set to work to look after "No. 1." and succeeded in building up a magnificent fortune.

A recent issue of a newspaper of Monongahela City, this State, announced that Elder J. M. Springer, of Belle Vernon, would preach on Sunday at Duquesne, marry a couple at Fayette City on Monday and conduct a funeral at Belle Vernon on Wednesday. Mr. Springer is a preacher, a justice of the peace, an undertaker and a furniture dealer.

James Fairbairn, of Edinburgh, recently deceased, was one of the most energetic and enthusiastic of Christian workers in that city. He was superintendent of the undenominational mission in the Grassmarket, and twenty years ago had solved the problem of getting the poorest and worst to attend religious services. He was essentially the slum missionary of the city, and went by the name of the Bishop of the Grassmarket. The scene in his hall there every Sunday evening was a sight which, once seen, was never to

Captain Encarnacion Payen, leader of the famous "Mexican Band," has severed his connection with the band, which is a military organization, and as such under the orders of the Government, and is organizing an independent band, with which he proposes to make a tour of the United States.

## VIRGINIA AND WEST VIRGINIA

The Grand Lodge of the Independent Or-

The Latest News Gleaned From Various Parts of the Stata

der of Good Templars of Virginia adopted the report of the finance committee, the important featuresof which are the reduction of the per capita from 15 to 1214 cents, the abolition of the grand chief templar's salary and the retention of salary of the grand superintendent of Juvenile Templars. The following officers were elected for the ensuing year: Grand Chief Templar, Rev. H. Hout, of Strasburg, by acclamation; grand vice-templar, Mrs. Lillie Burwell, of Alexandria; grand counsellor, Thomas Whitehead, Jr. of Amherst; grand secretary, George W. Haxkhurst, of Falls Church, re-elected grand treasurer, Hugh D. Sheppard, of Chatham, re-elected; grand superintendant of Juvenile Templars, Mrs. Arthur C. Woodhouse, of Staunton, The Rev. Robert E-White, of Neapolis, and Mrs. J. M. Thorn, of Falls Church, respectively the retiring chief templar and vice-templar, were made delcgates to the International Supreme Lodge, which meets in Boston next June. Other of fleers will be elected. A big meeting was held in Crowl's Hall and was addressed by Col. James R. Miller, of Pulaski, and other prominent Good Templars.

Within two months over 9,000 men bave returned to work in the mills, factories and workshops of Wheeling, Martin's Ferry and Bellaire. The large majority of these men are now receiving steady work for the first time in over fourteen months. The Riverside Iron and Steel Company, the largest concern in the Ohio Valley, next to the Carnegies, posted notices that all of its 4,000 employes would be expected to make full time. The Æina Iron and Steel Company is now employing steadily 2,100 men, fully 300 more

The Wheeling Iron Company, operating four mills, the Bellaire Nail Company, the Loughlin Nail Company, the eight glass facories of Martin's Ferry, Bridgeport and Bellaire and the local potteries have all started or will within a few days resume work. The only drawback to manufacture at present is the difficulty in securing coke on account of the strike, and the lack of a flood in the Ohio river, hurting shipping facilities to some extent. No fewer than four of the largest concerns in Wheeling are understood to have orders booked sufficient to run them for over six months.

During the year just ended the receipts of cotton at Norfolk amounted to 502,194 bales, against 297,361 received during the year which ended August 31, 1893,

The directors of the Charleston, Clendennin and Sutton Railroad have just closed a threeday's session in Charleston. They have gone over the whole question of the cost of constructing the road from Clendennin to Sutton, making careful estimates of the work, and have decided to begin at once the work of securing the rights of way. If these can be secured on reasonable terms the road will be ogun immediately and it is expected that it will be completed within twelve or fifteen months from the time the work is begun.

Baleigh Visitor: "A young man walked all the way from Morgonton to this place so as to be able to enter the A. and M. College, He has no money, but is determined to have an education, and such a determination will always win. He is now at work cutting grass, and the professors will arrange so that he can take his place in class along with the other students."

Edward Bryan, a manager in a tobacco factory in Winston, while intoxicated Friday night, broke into the house of Adam Morris, colored, and was instantly killed by Morris, who shot him with a rifle. The ball struck Bryan in the left eye. At the coroner's inquest the jury rendered a verdict of justifiable At Farmville, while Dr. G. F. Bagby, pas-

the street, an ox hitched to a cart ran at him and gored him. The ox nearly tore the doctor's clothes off, and made two ugly sears on his back. The wound, though painful, is not

a serious one. Andrew Sappinfield, aged seventy-five years, was knocked off the track on Mocksville Railroad, six miles from Winston, and

## WORK AND WORKERS.

THE strike of the carpenters against the "lumping," or contract system of doing work was begun in New York.

THE Globe Yarn and the Sanford Spinning Mills at Fail River, Mass., made an unsuccess ful attempt to resume, the carders refusing to accept the reduced wage schedule.

THE local bakers' union of St. Louis has decided to build and operate a bakery to fight the American Biscuit Company. The new concern has \$250,000 capital pledged al-CHAIRMAN HEATHCOTE and other represen-

tatives of the Central Strike Committee and local unions at Chicago, issued a circular in which they formally declared the Pullman strike off. There are still a number who refuse to give up the fight.

THE Orests window glass factory, at Anderson, Indiana, employing 200 hands, was put in operation for the first time this season. This is the first window glass plant in the gas belt to resume under the 22% per cent, cut in labor made in the recent settlement at Pitts-THE strike of the union carpenters in New

York city, against the present system of "lumping," is rapidly spreading. Aiready 1200 men are on strike, and it is asserted that before the end of the week, there will not be a union carpenter at work in the city. Several contractors have agreed to the terms of

THE New York coat-makers have practically won their fight against the sweating system, the contractors agreeing to jay by the week, and the scale is said to be more than double what could have been carned under the swenting system. About 7000 of the sirikers went back to work, and the other 7000 will probably be re-employed next week.

## LARGEST PLATE EVER ROLLED.

It Is Destined for the Rudder of One of the New Amer.can "Ocean Greyhounds."

The largest steel plate ever rolled not only in this country, but in the world, was turned out in Chester, Pa., by the Wellman Iron and Steel Works. The dimensions of the plate are 450 inches long by 130 inches wide, and 1 1-4 inches thick. It is intended as a rudder plate for one of the new "ocean greyhounds' contracted for by the International Navigation Company with the Messrs. Cramp the Philadelphia shipbuilders. Supt. W. G. Randle, of Chester, who has just been relieved of the command of the steamship Paris, will superintend the construction of the new vessel. . The rudder plates were so large tha

months of inquiry developed the fact that there were but two mills having the capacity to make them and assume the risk. One o these was the famous Krupp establishment at Essen, Germany, and the other that of the Wellman company here.

# Take no Substitute for Royal Baking Powder. It is Absolutely Pure.

All others contain alum or ammonia.

EARLY CIRCULATING LIBRARIES. |

the Year Round, bookseller's sho; s

have been the favorite resort of all

touched with the love of letters, and

in the days gone by, when the art of advertising was practically unknown, pounds out of purse for those large volumes." This was an ingenious way of getting around the "relieving officer," but it is doubtful, after all, whether the lending system was put into practice to any great extent.

Rather Smart Business.

for a unique and useful advertisement, and they forthwith had similar sized bills pasted underneath as follows: "Try Blank's Noted Pills." This naturally annoyed the religionists, who at once ceased to be the

medium of giving publicity in such tor of the Baptist Church, was walking along of: "Try Blank's Note! Pill" contin-The chance for revenge had now

arrived, and in order to return a Roland for an Oliver, the Salvationists beneath every announcement displayed an attractive poster on which was printed, "Prepare to meet thy God."-London Exchange.



# KNOWLEDGE

Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live bet-ter than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid

ant to the taste, the refreshing and truly beneficial properties of a perfect lax-ative; effectually cleansing the system, dispelling colds, headaches and fevers and permanently curing constipation. It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the Kidneys, Liver and Bowels without weakening them and it is perfectly free from every objectionable substance.

Syrup of Figs is for sale by all drug-gists in 50c and \$1 bottles, but it is manufactured by the California Fig Syrup Co. only, whose name is printed on every package, also the name, Syrup of Figs,

Boston the Highest and Lowest. "Boston, the highest city in culture, the lowest in morality," was the strik-ing senten e uttered by Rev. Isaac J.

Lansing, at Park Street Congrega-tional Church, in that city, Sunday. "It is in this connection I am led to speak of a 'moral levival.' If for te, en days we could have such a re-vival in this city, a moral revolution would take pace. The apathy existing toward forms of vice which are ram ant wou'd give way to energy, and this soul-destroying vice be sup-

There is a gruesome flood of this There is a gruesome flood of this immorality sweeping with almost unrestrainable force throughout our m'dst. Divorces are multiplying with untold rapidity, and numbers are living lives to which death is far preferable. I have he'd in my hard within the past week a list of eighty places, which could be a streat; where principally on three street, where vice exists. The proprietors of these places of infamy have no hesitancy in making the location of these dens public."

#### CURES OTHERS BAD COUGH, SPIT UP BLOOD, -CONSUMPTION.

Bad Cough, Spit up Blood,—Consumption.

K. C. McLin, Esq., of

Kempsville, Princess

Anne Co., Va., writes;

"When I commenced
taking your 'Discovery'
I was very low with a
cough, and at times spit
up much blood. I was
all run-down, very
weak, my head was dizzy, and I was extremely
despondent. The first
bottle I took did not
seem to do me much
it and continued using it
until I had taken fifteen
bottles, and now I do
not look nor feel like
the same man I was one
year ago. People are astonished, and say,
well, last year this time I would not have
thought that you would be living now.' I can
thankfully say I am entirely cured of a disease which, but for your wonderful 'Discovcry,' would have resulted in my death."

## WHY NOT YOU? WE WILL MAIL POSTPAID



"MEDITATION " in exchange for 15 Large Lion Heads, cut from Lion CoG99 wrappers, and a 2-cent stamp to pay postage. Write for its of our other fine premiums, including books, a knife, game, etc.

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DOUCLAS \$3 SHOE IS THE BEST. \$5. CORDOVAN, \$4.350 FINE CALF& KANGAROU

\$ 3.50 POLICE, 3 SOLES. \$250 \$2. WORKINGMENS \$2.\$1.75 BOYS SCHOOL SHOES. SEND FOR CATALOGUE SEND FOR CATALOGUE W.L. DOUGLAS, BROCKTON, MASS.

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1000 Mickers, your name and address, only 10c. B N U 37 CONSUMPTION CONSUMPTION

An old-fashioned way of getting there. Slow and safe, but hard

TO NEW YORK

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work. Most women, have got beyond this kind of traveling-found something better. Now, why can't you look at that other oldfashioned proceeding in the same light-

washing things with soap and hard rubbing. That's slow enough and tiresome enough, everybody knows, and it's not as safe as washing with Pearline. It's really - destructive, in fact, the wear of that constant rubbing. Break away from these antiquated ideas. Use modern methods. Pearline saves at every point.

Send Peddlers and some unscrupulous grocers will tell you "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled, it Back and if your grocer sends you something in place of Pearline, he honest—send it back, 407 JAMES PYLE, New York.

The l'opular Institution Has Been in Existence for Hundreds of Years. From time immemorial, says All

it was only by frequenting the shops where sold that possible purchasers were able to learn what was going on in the publishing world, to know what new books were in course of publication and to hear and exchange the latest literary gossip. These early book lovers, one may be quite sure, would be certain to while away many a leisu:e hour by "sampling" the wares on their hosts' counters, and would read, or at least dip into, many volumes besides those they actually purchased for more leisurely consumption at home. And hence might arise, very naturally, the custom of formally lending out books to read for a monetary consideration. Thus, at the end of Kirkman's "Thracian Wonder," published in 1661, the bookseller makes the following announcement: "If any gentleman please to repair to my house aforesaid they may be turnished with all manner of English or French histories, romances or poetry, which are to be sold or read for reasonable consideration." - It is not quite clear from the last few words whether the books might be taken away to be read, or whether the reading was to be done in the bookseller's shop. But that books might be taken home is evident from the remark of a character in Nevile's "Poor Scholar," printed in 1662. "Step to a bookseller's," he says, 'and give him this angel, which I'll end you, for the use of the many-languaged bibles lately publish't for a week. Their price is twelve pound. When you have got them to your study, invite your father to your chamber, show him your li-brary, and tell him you are twelve

The Salvation Army in a certain rovincial district were at one time n the habit of displaying this glaring interrogatory: "What shall I do to be saved?"

The venders of a well-known patent medicine saw in this an opportunity

a manner to the proprietory article. In time the original placards were washed away, but the advertisements



laxative principles embraced in the remedy, Syrup of Figs.

Its excellence is due to its presenting

in the form most acceptable and pleas

and being well informed, you will not accept any substitute if offered.